



**SPECIAL EVENT PERMIT**

**2019-04**

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

**EVENT INFORMATION**

Event Name: **The Divide 30k and Relay**

Event Date(s): **15 June 2019**

Applicant: Jesse Schmid

Event Type: Run and Relay

Phone: 435-590-5610

Promoting Entity: Jesse Schmid

Email: road.runner.30k@gmail.com

Sponsoring Entity: N/A

15 MAY 2019

Approved by: Land Use Authority

Date

**CONDITIONS OF APPROVAL**

1. All participants and volunteers must comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. All participants and volunteers must allow access for emergency vehicles as required.

**AGREEMENT OF ACCEPTANCE**

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

Accepted by: Applicant

5/28/19

Date



# CACHE COUNTY SHERIFF'S OFFICE

D. CHAD JENSEN, SHERIFF

Matt Bilodeau, Chief Deputy

Brian Locke, Lieutenant

Doyle Peck, Lieutenant

Mike Peterson, Lieutenant

EMPATHY

FAIRNESS

INTEGRITY

PROFESSIONALISM

RESPECT

RESPONSIBILITY

TRUSTWORTHINESS

To: Cache County

From: Sgt. Greg Johnson

Date: April 1, 2019

Re: The Divide 30k & Relay

The Cache County Sheriff's Office has reviewed the event request for the "The Divide 30k & Relay" and it has been determined that the Sheriff's Office will not staff this event. Public Safety will be handled by the event provider as listed in the application submitted by the petitioner. The permit may be granted as far as the Sheriff's Office is concerned.

Sincerely,

A handwritten signature in black ink, appearing to be "Greg Johnson", written over a horizontal line.

Sgt. Greg Johnson

Permits Office  
Utah Department of Transportation  
Region I  
Ogden, Utah

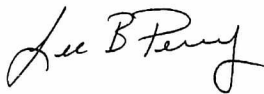
Dear UDOT Permits Division

05/05/19

I have reviewed Divide 30 K and relay event. I believe the plan is acceptable. The only concern I would have would be while the runners are on SR-142. We may or may not have UHP troopers available unless they hire them in an off duty capacity.

If the Divide 30 K and relay event follows the direction provided by UDOT concerning traffic control and their runners, support vehicles and volunteers adhere to State Law unless clearly allowed otherwise we would support the issuance of their permit.

If you or anyone else has questions regarding this matter please feel free to contact me.

A handwritten signature in cursive script that reads "Lee B Perry".

Lt. Lee Perry  
UHP, Section 1 Commander  
20 West 700 North  
Brigham City, Utah 84302  
435-723-1094  
435-720-3029

**Laurie Jones - Re: Divide 30k and Relay SEP**

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**From:** "J. Downs" <downs.jay@gmail.com>  
**To:** Laurie Jones <Laurie.Jones@cachecounty.org>  
**Date:** 4/8/2019 10:40 AM  
**Subject:** Re: Divide 30k and Relay SEP

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this is good

\*\*\*\*\* IMPORTANT MESSAGE \*\*\*\*\*

This message, including any attachments, may contain confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, delete this message, including from trash, and notify me by telephone or email.

If you are not the intended recipient, any distribution or copying of this message, or the taking of any action based on its content is strictly prohibited.

On Fri, Mar 22, 2019 at 11:50 AM Laurie Jones <[Laurie.Jones@cachecounty.org](mailto:Laurie.Jones@cachecounty.org)> wrote:

Good Morning,

I have received a Special Event Permit for the Divide 30K and Relay to be held on June 15th. Please see the attached application for you to do your appropriate department review and send back asap.

Thanks,

Laurie Jones  
Permit Technician  
Cache County Development Services  
[435.755.1640](tel:435.755.1640)



**Laurie Jones - Re: Divide 30k and Relay SEP**

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**From:** Heidi Flansberg <hflansberg@brhd.org>  
**To:** Laurie Jones <Laurie.Jones@cachecounty.org>  
**Date:** 3/25/2019 8:48 AM  
**Subject:** Re: Divide 30k and Relay SEP

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Laurie,

Nothing further is required from the health department.

Thank you,

Heidi Flansberg, LEHS  
Bear River Health Department  
817 West 950 South  
Brigham City, Utah 84302  
[435-695-2061](tel:435-695-2061) office  
[435-723-6747](tel:435-723-6747) fax  
[hflansberg@brhd.org](mailto:hflansberg@brhd.org)

On Fri, Mar 22, 2019 at 11:50 AM Laurie Jones <[Laurie.Jones@cachecounty.org](mailto:Laurie.Jones@cachecounty.org)> wrote:

Good Morning,

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Thanks,

Laurie Jones  
Permit Technician  
Cache County Development Services  
[435.755.1640](tel:435.755.1640)



## CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 309  
LOGAN, UT 84321  
TEL: (435) 755-1670  
FAX: (435) 755-1994

To: Laurie Jones  
Form: Jason Winn  
Date: April 11, 2019  
Subject: Divide 30 K Relay

The review of the special events application for the Divide 30 K Relay has been completed. The only Fire District issue is access to the wild land area in the event of a wildland fire. Event organizers and runners need to allow access for emergency vehicles as required.

There are no other fire safety issues noted.

**From:** Jared Roos <jared.roos@cachecounty.org>  
**To:** Laurie.Jones@cachecounty.org  
**Date:** 3/26/2019 11:02 AM  
**Subject:** Special Event Divide 30 K & Relay June 15 2019.

I talked to Joel Merritt a road department they said they aren't doing any work that will effect this event.

Sent from my iPad

**Laurie Jones - Re: Divide 30k & Relay Special Event**

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**From:** Paul Berntson  
**To:** Laurie Jones  
**Date:** 4/29/2019 11:11 AM  
**Subject:** Re: Divide 30k & Relay Special Event

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No issues.

PB

>>> Laurie Jones 4/29/2019 9:29 AM >>>

Good Morning

I have yet to see your reviews for the Divide 30k & Relay Special Event to be held on June 15th. Please send your reviews this week.

Thanks,

Laurie Jones  
Permit Technician  
Cache County Development Services  
[435.755.1640](tel:435.755.1640)

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**Cache County**  
1857

**DEVELOPMENT SERVICES DEPARTMENT**

BUILDING | SURVEYING | ENGINEERING | GIS | PLANNING & ZONING | ROADS | WEEDS

**APPLICATION: SPECIAL EVENT PERMIT**

Date Received:	By:	Receipt #:	Check #:	Amount:
2/21/19	L Jones	#17215	#0010	\$75.00

**EVENT INFORMATION**

Event: DIVIDE 30K & RELAY Type: Running Event

Dates with starting/ending times: June 15, 2019 5:30 AM - 1:00 PM

**AGENT/CONTACT INFORMATION**

Agent/Contact: JESSE SCHMID/Director Email: road.runner.30k@gmail.com

Phone: 4355905610 Mailing Address: 126 S. 1250 E. Hynum, UT 84319

Name of Promoting Entity: JESSE SCHMID

**ACKNOWLEDGMENT**

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

Jesse Schmid 2/12/19  
Applicant Date

**Application Deadline:** Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

**Authority:** Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

**Right to Deny:** Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

## APPLICATION CHECKLIST

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*A complete application must include the following unless specified otherwise:*

- 1)  Completed application form and application fee (\$75 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2)  Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3)  Total number of participants: Estimate must include event staff, participants, and spectators.
- 4)  Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5)  Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6)  Fire prevention and emergency medical services plans.
- 7)  Security plans and/or law enforcement response.
- 8)  Admission fee, donation, or other consideration to be charged or requested.
- 9)  Plans for parking
- 10)  *If* the event will be held on private property, a current taxation certification for that property.
- 11)  Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

## PROJECT REVIEW PROCESS

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- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
  - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
  - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
  - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
  - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-

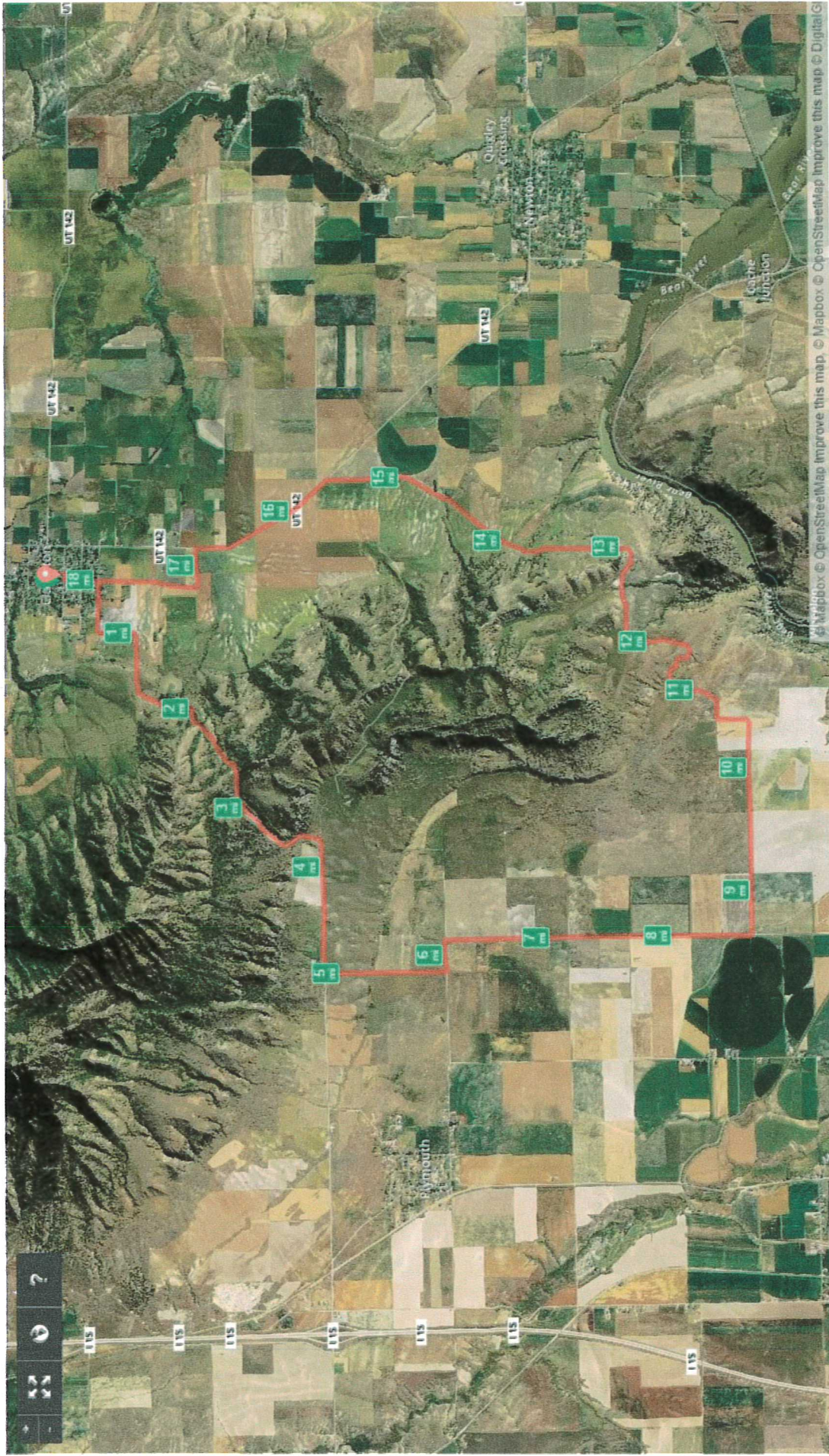


## Application Checklist for Divide 30K Race & Relay (Cache County, UT Permit)

- 1) Application fee \$75, additional fees as applied
- 2) Included maps of route and instructions on barricades  
Direction signs and information regarding runners on route will be in place throughout the Clarkston area and along the route. Starting line will be on the corner of 100 S and 100 E. 100 S (1block) in Clarkston will be blocked off with the finish/starting chute in place. This will otherwise be an open course, not closed to traffic. This is a low traffic route, and the Short Divide Pass will be heavily marked with signage on the blind curves and volunteers (flaggers) will be directing runners all along the route. SR 142 will have extra flaggers, and barricades to notify passing vehicles of runners.
- 3) Number of participants: 50-75, additional 100 for volunteers and spectators. This is a second third year race, and this is probably a high estimate.
- 4) Water and Bathrooms: Restrooms provided by Honey Buckets. There will be 2 at the Start/finish line. Additional bathrooms (at least 1-2) at 5 different locations along the route (Mile 3, 6, 9, 12, 15). Culinary water in Clarkston City Park. Water and trash cans will be at each aid station. Trash cans will be brought in and removed by Event Staff.
- 5) Insurance: Attached Insurance Declaration page. [www.theeventhelper.com](http://www.theeventhelper.com). Evanston Insurance Company. \$2,000,000 per occurrence, \$3,000,000 aggregate. Any information is on that page, and Cache County is listed as a Certificate holder.
- 6) No fires will be used, but will have Clarkston City Fire on- call as needed basis. Will have 2 EMT's at the start/finish line, and also 1-2 more EMT's at the half way point (9.3 miles) where the relay's second person will start.
- 7) If it is needed we will talk to Sheriff's office for additional support. Cell phones for emergency contact. Contact with local law enforcement, and ems as needed. \*\*There will be signs and flags, and race personnel along the State Highway 142 to aid in safety of runners. UHP letter of understanding has been completed, and UHP will patrol Highway 142 for extra safety.
- 8) The race will cost \$70-\$155 per person/team, depending on registration dates and race options. Portion of the race proceeds will be donated to NAMI- Logan Utah Chapter, and the remainder will be used to expand and benefit the race in following years.
- 9) There will be parking around the town Square, church parking lots, and surrounding areas. Will be on public property. Roads on Box Elder County will be used, and parking will be limited to Volunteers on route.
- 10) The event is on public land. Attached are documents from Clarkston City, and Box Elder County declaring its knowledge of the event and approval. State Fees will be paid (\$250) for use of SR 142. And additional permitting for the state. Waivers will be signed by all participants and volunteers.

**If any other information is needed please feel free to call me, Jesse Schmid, race director at 435590-5610. I hope to have a rewarding race, and benefit local chapters of NAMI.**





[www.thedivide30k.com](http://www.thedivide30k.com)

Jesse Schmid-Race Director  
435-590-5610

[Road.runner.30k@gmail.com](mailto:Road.runner.30k@gmail.com)  
Map for Dirty 30K Road Race



### Turn By Turn Directions:

**Start:** Corner of 100 S 100 E Clarkston UT

- East on 100 S for 1.5 blocks
- Turn Left (south) on 200 W, continue to 300 S and turn east
- Follow the road as it curves south (leading onto Short Divide Pass Rd)
- 3 Mi. on Short divide road (will turn into 20800 N )
- At Mile 5 turn left (heading south) on 3800 W Rd (County road)
- Mi 6 turn left at the T, for ½ block 20000 N
- Continue following the road as it heads south on 3600 W.
- Follow 3600 W (going south) for 3 miles
- Turn left on 18000 North (going East) for approximately 2 miles
- Turn left (follow the road, head north for 1 block ) on 180000 w
- Continue Following the road as it turns into 2000W/ Fielding Rd.
- Hit pavement again around mile 13-Continuing on Fielding Rd.
- Heading North/NE for approximately 2.5-3 miles
- At Mile approximately 15.5 the course will merge onto SR 142
- Continue N/NW on SR 142 for 1.5 miles

- Turn Left off of SR 142 onto 9400 N (heading west)
- Follow the Curve in the road as it turns right up 8900 W/Main Street
- Continue to follow Main St. north back to 100 S.
- Turn right, **FINISH!**

Parking will be located on the Town square, and in the parking lot of the church that is Located on the Town Square. (Center and Main)

The Staging areas will take place on the corner of 100s and 100 E. Clarkston.

Restrooms will be located at the Staging area, also at Mile 3, 6, 9, 12, 15. Water will also be provided at those mile markers, as well as culinary water located at the Clarkston Town Square.

Integrated maps are found on the website.

Jesse Schmid-Race Director  
435-590-5610

[Road.runner.30k@gmail.com](mailto:Road.runner.30k@gmail.com)

Map for Dirty 30K Road Race



Jesse Schmid-Race Director  
435-590-5610  
[Road.runner.30k@gmail.com](mailto:Road.runner.30k@gmail.com)  
Map for Dirty 30K Road Race





**Evanston Insurance Company**

**COMMON POLICY DECLARATIONS**

Promotion, Event and Prize Purchasing Group

**POLICY NUMBER:** 3DS5468-M1101608

**Named Insured and Mailing Address:**

Divide 30K & Relay Jesse Schmid 126 S 1250 E, Hyrum, UT 84319

**Policy Period:** From 06/14/19 to 06/16/19 at 12:01 A.M. Standard Time at your mailing address (shown above).

**IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND SUBJECT TO ALL THE TERMS OF THIS POLICY, WE AGREE WITH YOU TO PROVIDE THE INSURANCE AS STATED IN THIS POLICY.**

**COMMERCIAL GENERAL LIABILITY COVERAGE PART DECLARATIONS**

LIMITS OF INSURANCE		
General Aggregate Limit (other than Products/Completed Operations)	\$ 3,000,000	
Products/Completed Operations Aggregate Limit	\$ 2,000,000	
Personal and Advertising Injury Limit	\$ 2,000,000	
Each Occurrence Limit	\$ 2,000,000	
Damage to Premises Rented to You Limit	\$ 100,000	Any One Premises
Medical Expense Limit	\$ 5,000	Any One Person

These declarations, together with the Common Policy Conditions and Coverage Form(s) and any Endorsement(s), complete the above numbered policy.

FORMS AND ENDORSEMENTS
SEE FORMS SCHEDULE - MDIL 1001

**Producer Number, Name and Mailing Address**

East Main Street Insurance Services, Inc.

Will Maddux

PO Box 1298

Grass Valley, CA 95945

Premium:	\$187.50
Surplus Tax:	\$7.98
Stamping Fee:	\$0.34

Countersigned: 01/10/2019  
Date

By: *Will Maddux*  
AUTHORIZED REPRESENTATIVE

**PRODUCER**  
 East Main Street Insurance Services, Inc.  
 Will Maddux  
 PO Box 1298  
 Grass Valley, CA 95945  
 Phone: (530) 477-6521 Email: info@theeventhelper.com

**INSURED**  
 Divide 30K & Relay  
 Jesse Schmid  
 126 S 1250 E  
 Hyrum, UT 84319

**THIS CERTIFICATION IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.**

INSURERS AFFORDING COVERAGE	NAIC #
INSURER A: Evanston Insurance Company	35378
INSURER B:	
INSURER C:	
INSURER D:	
INSURER E:	

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	ADD'L INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	Y	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR Host Liquor Liability GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC Retail Liquor Liability	3DS5468-M1101608	06/14/2019 12:01 AM	06/16/2019 12:01 AM	EACH OCCURRENCE INCLUDES BODILY INJURY & PROPERTY DAMAGE \$ 2,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 DEDUCTIBLE \$ 1,000 \$	
		<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$	
		<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY: AGG \$	
		<b>EXCESS/UMBRELLA LIABILITY</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$ \$	
		<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				WC STATUTORY LIMITS OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$	
		<b>OTHER</b>					

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS**  
 Certificate holder listed below is named as additional insured per attached MEGL 2217 01 19.  
 Attendance: 100, Event Type: Marathon - Walking or Running Event.

CERTIFICATE HOLDER	CANCELLATION
Cache County Development Services Div. 179 N Main St.#305 Logan, UT 84321	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL <u>30</u> DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, <del>BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.</del> AUTHORIZED REPRESENTATIVE <i>[Signature]</i>





## EVANSTON INSURANCE COMPANY

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

### **ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

**COMMERCIAL GENERAL LIABILITY COVERAGE FORM**

#### **SCHEDULE**

**Name Of Additional Insured Person(s) Or Organization(s):**

Cache County  
Development Services Div.  
179 N Main St.#305  
Logan, UT 84321

**A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule of this endorsement, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by the acts or omissions of any insured listed under Paragraph 1. or 2. of Section II – Who Is An Insured:**

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

**B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

All other terms and conditions remain unchanged.

# Evanston Insurance Company

A.M. Best #: 003759    NAIC #: 35378    FEIN #: 362950161

## Domiciliary Address

Ten Parkway North  
Deerfield, IL 60015  
United States

**Web:** [www.markelcorp.com](http://www.markelcorp.com)

**Phone:** 847-572-6000

**Fax:** 847-572-6389



Assigned to insurance companies that have, in our opinion, an excellent ability to meet their ongoing insurance obligations.

[View additional news, reports and products for this company.](#)

Based on A.M. Best's analysis, 058405 - Markel Corporation is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. [View a list of operating insurance entities in this structure.](#)

## Best's Credit Ratings

### Financial Strength Rating [View Definition](#)

**Rating:** A (Excellent)  
**Affiliation Code:** g (Group)  
**Financial Size Category:** XV (\$2 Billion or greater)  
**Outlook:** Stable  
**Action:** Affirmed  
**Effective Date:** December 19, 2018  
**Initial Rating Date:** June 30, 1983

### Long-Term Issuer Credit Rating [View Definition](#)

**Long-Term:** a+  
**Outlook:** Stable

**Action:** Affirmed  
**Effective Date:** December 19, 2018  
**Initial Rating Date:** June 29, 2005

u Denotes Under Review Best's Rating

### Best's Credit Rating Analyst

**Rating Office:** A.M. Best Rating Services, Inc.

**Director:** Jennifer Marshall, CPCU, ARM

**Senior Director:** Michael J. Lagomarsino, CFA, FRM

*Note: See the Disclosure information Form or Press Release below for the office and analyst at the time of the rating event.*

### Disclosure Information

#### Disclosure Information Form

View A.M. Best's Rating Disclosure Form

#### Press Release

AM Best Affirms Credit Ratings of Markel Corporation and Most Subsidiaries  
December 19, 2018

### Rating History

A.M. Best has provided ratings & analysis on this company since 1983.

#### Financial Strength Rating

##### Effective Date Rating

12/19/2018	A
12/20/2017	A
7/1/2016	A
5/15/2015	A
3/21/2014	A

#### Long-Term Issuer Credit Rating